

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information.)*

Name of candidate, committee or corporation Richard Henderson

Office sought or ballot question City Council, Lakerille District N/A

Type of report  
 Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from June 1, 2022 to August 8, 2022

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1190.00 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$             
 TOTAL AMOUNT RECEIVED = \$ 1190.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<u>See Attached Expenses Chart</u>	
	<b>TOTAL</b>	<u>3572.75</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description N/A

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Richard Henderson 8/09/22  
 Signature Date  
 Printed Name Richard Henderson Telephone 952-607-5457 Email (if available) Vote richard  
 Address 2066 4 Jutland Place, Lakerille MN, 55044 henderson@  
g.mail.com

Report Office Name For Office Use Only:

EXPENSES CHART – RICHARD HENDERSON – THRU AUGUST 9, 2022

DATE	PURPOSE	AMOUNT
8/8/2022	DALEY PROFESSIONAL (WEBSITE)	\$240.00
8/6/2022	FUEL FOR CAR (KWIK TRIP)	\$55.36
8/3/2022	SIGN HARDWARE (ACE)	\$44.17
7/25/2022	SIGN HARDWARE (ACE)	\$163.93
7/22/2022	BROCHURES (ONE BRAND MARKETING)	\$441.33
7/15/2022	SMALL SIGNS (GROWMAIL)	\$260.00
7/9/2022	WATER FOR PARADE (TARGET)	\$53.51
7/8/2022	PAN-O-PROG PARADE/SPONSOR	\$1,000.00
6/30/2022	RAISE THE MONEY	\$24.75
6/29/2022	RAISE THE MONEY	\$10.05
6/28/2022	FOOD KICK-OFF PARTY (B-52 BURGERS)	\$365.05
6/28/2022	SHIRTS (THREADS & INK)	\$107.50
6/16/2022	SHIRTS (THREADS & INK)	\$365.50
6/13/2022	BROCHURES (CAMPAIGN VICTORY)	\$441.60
	<b>TOTAL TO DATE:</b>	<b>\$3,572.75</b>

CONTRIBUTIONS – RICHARD HENDERSON – June 1,2022 Thru August 8, 2022

NAME	ADDRESS	CITY	STATE	ZIP	OCCUPATION/EMPLOYER	DATE	AMOUNT
Earl J. Prescott	215 Prospect Ave. Trlr B Tustin		CA	92780	Retired	6/28/2022	\$500
Michael J. White	20675 Hollins Ave.	Lakeville	MN	55044	Mortician/White Funeral Home	06/28/2022	\$250
Tony & Patricia McDonald	10004 199 <sup>th</sup> St. W.	Lakeville	MN	55044	Optometrist/McDonald Eyecare	06/28/2022	\$200
Jackie Craig	10357 188 <sup>th</sup> St. W.	Lakeville	MN	55044	Teacher	6/25/2022	\$200
Kim M. & Steve	20790 Holyoke Ave. 2 <sup>nd</sup> fl.Lakeville		MN	55044	Ensemble Creative & Mktg	06/28/2022	\$40

Total Contributions

\$1190.00

# Campaign Finance & Public Disclosure Board

190 Centennial Office Building, 658 Cedar St, St Paul, MN 55155

cfb.mn.gov



## Statement of Economic Interest

Candidate for local official position in a metropolitan governmental unit under Minn. Stat. § 10A.01, subd. 22; and 10A.09, subd. 6a

### Filing Instructions

(General instructions for completing the form are on page 2)

- Your statement is due at the governing body of the metropolitan governmental unit within 14 days after signing an affidavit of candidacy.
- This form may be filed by mail or fax sent to the metropolitan governmental unit.
- Address questions to the governing body of the metropolitan governmental unit.

Name RICHARD HENDERSON	Occupation BUSINESS OWNER
Address at which you wish to receive mail from the metropolitan governmental unit (You may use either a home or business address.) 20664 JUTLAND PLACE	Name of employer - Indicate if self-employed or not employed (include employer as a source of compensation on page 3) UNITED MARKETING AND RESEARCH CO., INC
City, state, zip LAKEVILLE, MN 55044	Business address 20664 JUTLAND PLACE
Telephone (daytime) (962)469-9647	City, state, zip of business LAKEVILLE, MN 55044
Name of office CITY COUNCIL, LAKEVILLE, MN	Email Address PUBLISHER@HOMEBUSINESSMAG.COM

### Period covered

Original statement AUGUST 03 2022  
date filed for office

### Certification

I, RICHARD HENDERSON, certify that the information contained on this form, including information on the schedules on page 3, is complete, true, and correct.  
(print or type name)

AUGUST 09, 2022

Signature of candidate or elected local official

Date

Notice: Any person who signs and certifies to be true a statement which the person knows contains false information or omits required information is subject to a civil penalty imposed by the Board of up to \$3,000 and is subject to criminal prosecution for a gross misdemeanor.

This document is available in alternative formats to individuals with disabilities by calling 651-539-1180; 800-657-3889; or through the Minnesota Relay Service at 800-627-3529.

Attach additional pages if necessary to complete any of these schedules.

----- Check each applicable box -----

Name of source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
UNITED MARKETING AND RESEARCH CO., INC		X	X				X	

**Business or professional activity categories**

----- Check the applicable box -----

Business or professional activity category (See page 4)	Employee: \$250 in income in month and owns 25% or more of business	Independent contractor: More than \$2,500 in compensation
DATE PROCESSING SERVICES (INCLUDING INTERNET PUBLISHING)	X	

**Securities**

Name of business in which security is held	Name of business in which security is held
NONE	

**Real property**

----- Check one -----

County	Street address and city, or section, township, and range	Own	Mortgage (Held as seller)	Contract for deed (As buyer or seller)	Option to buy - option worth more than \$2,500	Option to buy - property worth more than \$50,000	Acreage (if applicable)
	NONE						

**Partnership horse racing**

----- Check one -----

	Partial interest	Full interest	Description of interest (horse, stable, etc.)
Official direct interest			
Official indirect interest			
Family interest			