

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Abdi Abdulle

Office sought or ballot question City Council - Lakeville District 2/1A

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 10/14 to 10/25

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 200 TOTAL CASH-ON-HAND \$ 200.00  
 IN-KIND + \$ 2500  
 TOTAL AMOUNT RECEIVED = \$ 1000

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/15/22	Media, Flyers, Articles, Literature	\$2750
10/17/2022	Design & Consulting	\$750
	<b>TOTAL</b>	<u>3500.00</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description N/A

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Abdi Abdulle 10/25/2022  
Signature Date

Printed Name Abdi Abdulle Telephone 952-992-9499 Email (if available) Campaign@VoteAbdi.com  
 Address 18018, Harshin Ave, Lakeville MN 55044

Report

Office

Name

For Office Use Only: